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9 **UNITED STATES DISTRICT COURT**

10 **DISTRICT OF NEVADA**

11 TESLA, INC, an individual,

12 Case No.: 3:18-cv-296

13 Plaintiff,

14 v.

15 MARTIN TRIPP, an individual,

16 **CERTIFICATE REGARDING SERVICE**
17 **OF PLAINTIFF TESLA, INC.'S SECOND**
18 **EMERGENCY MOTION FOR**
19 **AUTHORIZATION TO ISSUE**
20 **DOCUMENT PRESERVATION**
21 **SUBPOENAS**

22 Defendant.

23 I hereby certify that as of this 26th day of June, 2018, service of **PLAINTIFF TESLA,**
24 **INC.'S SECOND EMERGENCY MOTION FOR AUTHORIZATION TO ISSUE**
25 **DOCUMENT PRESERVATION SUBPOENAS** has not been effectuated on Defendant because
26 he has not yet entered an appearance in this action.

27 JACKSON LEWIS P.C.

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29 /s/ Joshua A. Sliker

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